

**Agenda**  
**Municipal District of Pincher Creek No. 9**  
**Subdivision Authority Meeting**  
**November 5, 2019**  
**6:00 pm**

- 1. Adoption of Agenda**
- 2. Adoption of Minutes**
  - a. Minutes of September 3, 2019
- 3. Closed Meeting Session**
- 4. Unfinished Business**
- 5. Subdivision Application**
  - a. Subdivision Application No. 2019-0-137  
Brent D McGlynn  
S1/2 20-5-28 W4M
- 6. New Business**
- 7. Next Regular Meeting** December 3, 2019; 6:00 pm
- 8. Adjournment**

**Meeting Minutes of the Subdivision Authority  
Tuesday, September 3, 2019 6:00 pm  
MD of Pincher Creek No. 9 Administration Building**

**IN ATTENDANCE**

Members: Reeve Brian Hammond, Councillors Rick Lemire, Bev Everts and Terry Yagos

Staff: CAO Troy MacCulloch, Director of Development and Community Services Roland Milligan, Assistant Planner Hailey Winder, Accounting Clerk Joyce Mackenzie-Grieve

Absent: Councillor Quentin Stevick

**COMMENCEMENT**

Reeve Brian Hammond called the meeting to order, the time being 6:00 p.m.

**1. ADOPTION OF AGENDA**

Councillor Terry Yagos 19/031

Moved that the Subdivision Authority Agenda for September 3, 2019, be approved as presented.

Carried

**2. ADOPTION OF MINUTES**

Councillor Bev Everts 19/032

Moved that the June 4, 2019, Subdivision Authority Minutes, be approved as presented.

Carried

**3. CLOSED MEETING SESSION**

Councillor Bev Everts 19/033

Moved that the Subdivision Authority close the meeting to the public, under the authority of the *Municipal Government Act* Section 197(2.1), the time being 6:01 p.m.

Carried

Councillor Terry Yagos 19/034

Moved that the Subdivision Authority open the meeting to the public, the time being 6:13 pm.

Carried

**MINUTES**  
**SUBDIVISION AUTHORITY**  
**Municipal District of Pincher Creek No. 9**  
**September 3, 2019**

**4. UNFINISHED BUSINESS**

Nil

**5. SUBDIVISION APPLICATIONS**

- a.** Subdivision Application No. 2019-0-112  
Leonard Mcglynn  
SE1/4 28-5-28 W4M

Councillor    Bev Everts

19/035

Moved that the Country Residential subdivision of SE1/4 28-5-28-W4M (Certificate of Title No. 191 138 928), to create a 9.8 acre (3.97ha) parcel from a previously unsubdivided quarter section of 160 acres (64.7 ha) for country residential use; BE APPROVED subject to the following:

**RESERVE:**

Pursuant to Sections 664 and 664.1 of the Municipal Government Act, that environment reserve be provided as a 10m environmental reserve easement along the banks of Foothill Creek within the proposed subdivision with the actual acreage to be dedicated being determined at the final stage, for Environmental Reserve purposes.

**CONDITIONS:**

1. That, pursuant to Section 654(1)(d) of the Municipal Government Act, all outstanding property taxes shall be paid to the M.D. of Pincher Creek No. 9.
2. That, pursuant to Section 655(1)(b) of the Municipal Government Act, the applicant or owner or both enter into a Development Agreement with the M.D. of Pincher Creek No. 9 which shall be registered concurrently with the final plan against the title(s) being created.

**REASONS:**

1. The proposed subdivision is consistent with the South Saskatchewan Regional Plan and complies with both the Municipal Development Plan and Land Use Bylaw.
2. The Subdivision Authority is satisfied that the proposed subdivision is suitable for the purpose for which the subdivision is intended pursuant to Section 7 of the Subdivision and Development Regulation.
3. That the municipality in having taken into account the Provincial document Stepping Back from the Water, and the Environmental Reference Manual for the Review of Subdivisions in Alberta has determined that a buffer from the natural water body's banks by the mechanism of environmental reserve easement provides the best means of environmental protection for the water course known as Foothill Creek.
4. The proposed subdivision complies with the M.D. of Pincher Creek subdivision policy R.11.

**INFORMATIVE:**

- (a) Since the proposed subdivision complies with Section 663(a) of the Municipal Government Act, Reserve is not required.
- (b) That a legal description for the proposed parcel be approved by the Surveys Branch, Land Titles Office, Calgary.

**MINUTES**  
**SUBDIVISION AUTHORITY**  
**Municipal District of Pincher Creek No. 9**  
**September 3, 2019**

- (c) The applicant/owner is advised that other municipal, provincial or federal government or agency approvals may be required as they relate to the subdivision and the applicant/owner is responsible for verifying and obtaining any other approval, permit, authorization, consent or license that may be required to subdivide, develop and/or service the affected land (this may include but is not limited to Alberta Environment and Parks, Alberta Transportation, and the Department of Fisheries and Oceans.)
- (d) TELUS Communications Inc. has no objections to the above noted circulation.

- (e) Thank you for contacting FortisAlberta regarding the above application for subdivision. We have reviewed the plan and determined that no easement is required by FortisAlberta.

FortisAlberta is the Distribution Wire Service Provider for this area. The developer can arrange installation of electrical services for this subdivision through FortisAlberta. Please have the developer contact 310-WIRE (310-9473) to make application for electrical services.

Please contact FortisAlberta land services at [landserv@fortisalberta.com](mailto:landserv@fortisalberta.com) or by calling (403) 514-4783 for any questions.

- (f) Chief Mountain Gas Co-op Ltd. – Delbert G. Beazer, Chief Executive Officer:

“Please note, we have no objections to the proposed subdivisions, as long as our Utility-Right-Way remains on title. Also, that any relocating of lines requested by the owner because of this subdivision will be at the owners cost. All contracts for gas service will be supplied as needed and at owners cost. If this subdivision splits a gas contract that serves two homes a new contract will have to be purchased by the owner.

Being that the application is in a remote area, natural gas service may be unavailable. Developer should discuss gas needs and plans for implementation before lots are sold. We would rather deal with the developer than individual lot owners for capital expense and planning.

As a condition of subdivision, we request that a Service Agreement be signed by the Applicant prior to subdivision finalization.”

- (g) Alberta Health Services – Kristen Dykstra, Public Health Inspector/Executive Officer:

“In response to your July 31, 2019, subdivision of land application, we have reviewed the information provided. We wish to provide the following comments:

- We do not foresee any new public health problems being created as a result of the above noted subdivision provided that the applicant complies with all pertinent regulations, by-laws, and standards.
- Each parcel of residential land should have access to a legal source of drinking water as designated by the appropriate regulatory authority.
- Where water services are provided, sewer services approved by the appropriate agency must also be provided.
- In the application, the applicant noted that the property is within 1 mile of a Confined Feeding Operation (CFO). It must be confirmed that the setback distance from the CFO meets the requirements set out in legislation.

If you require further clarification, please contact me at the Lethbridge Community Health Centre at 403-388-6690 Ext. 8.”

Carried

**6. NEW BUSINESS**

Nil

**MINUTES**  
**SUBDIVISION AUTHORITY**  
**Municipal District of Pincher Creek No. 9**  
**September 3, 2019**

7. **NEXT MEETING** – Tuesday, October 1, 2019; 6:00 pm.

8. **ADJOURNMENT**

Councillor Rick Lemire

19/036

Moved that the meeting adjourn, the time being 6:14 pm.

Carried

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Brian Hammond, Chair  
Subdivision Authority

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Roland Milligan, Secretary  
Subdivision Authority

DRAFT



3105 - 16<sup>th</sup> Avenue North  
Lethbridge, Alberta T1H 5E8

Phone: (403) 329-1344  
Toll-Free: 1-844-279-8760  
E-mail: [subdivision@orrsc.com](mailto:subdivision@orrsc.com)  
Website: [www.orrsc.com](http://www.orrsc.com)

## DRAFT RESOLUTION

Our File: 2019-0-137

October 25, 2019

Troy MacCulloch  
Chief Administrative Officer  
Municipal District of Pincher Creek No. 9  
Box 279  
Pincher Creek Alberta T0K 1W0

Dear Mr. MacCulloch,

**RE: S1/2 20-5-28-W4M / M.D. of Pincher Creek No. 9**

With regard to the subdivision application noted above, please find attached a draft resolution for your Municipality's decision.

The Subdivision Authority should note that comments have not been received from the Holy Spirit RC School Division, Livingstone Range School Division, AltaLink, AB Environment & Parks - K. Murphy, AB Agriculture and AER.

After the Subdivision Approval Authority's consideration of the application, **please forward the signed resolution to the Oldman River Regional Services Commission at your earliest convenience in order for our staff to promptly notify the applicant of the decision.**

Please contact this office if you require any further information.

Gavin Scott  
Senior Planner

GS/jm  
Attachment

# RESOLUTION

2019-0-137

**M.D. of Pincher Creek No. 9** Agricultural subdivision of S1/2 20-5-28-W4M

THAT the Agricultural subdivision of S1/2 20-5-28-W4M (Certificate of Title No. 121 261 541), to create a 51.37 acre (20.79 ha) parcel from a previously unsubdivided quarter section of 155.1 acres (62.8 ha) for agricultural use; BE APPROVED subject to the following:

## CONDITIONS:

1. That, pursuant to Section 654(1)(d) of the Municipal Government Act, all outstanding property taxes shall be paid to the M.D. of Pincher Creek No. 9.
2. That, pursuant to Section 655(1)(b) of the Municipal Government Act, the applicant or owner or both enter into a Development Agreement with the M.D. of Pincher Creek No. 9 which shall be registered concurrently with the final plan against the title(s) being created.
3. That the remainder portion of Certificate of Title 121261541 be consolidated with the adjacent quarter section SW20 5-28 W4M in a manner such that the resulting Certificate of Title could not be subdivided without the approval of the Subdivision Authority.

## REASONS:

1. The proposed subdivision is consistent with the South Saskatchewan Regional Plan and complies with both the Municipal Development Plan and Land Use Bylaw.
2. The Subdivision Authority is satisfied that the proposed subdivision is suitable for the purpose for which the subdivision is intended pursuant to Section 7 of the Subdivision and Development Regulation.
3. The proposed subdivision complies with the M.D. of Pincher Creek subdivision policy R.21.
4. The Subdivision Authority is satisfied that with the consolidation, the proposed subdivision is suitable for the purpose for which the subdivision is intended and meets the intent of the subdivision policies of the Municipal Development Plan.

## INFORMATIVE:

- (a) Since the proposed subdivision complies with Section 663(a)(b) of the Municipal Government Act, Reserve is not required.
- (b) That a legal description for the proposed parcel be approved by the Surveys Branch, Land Titles Office, Calgary.
- (c) The applicant/owner is advised that other municipal, provincial or federal government or agency approvals may be required as they relate to the subdivision and the applicant/owner is responsible for verifying and obtaining any other approval, permit, authorization, consent or license that may be required to subdivide, develop and/or service the affected land (this may include but is not limited to Alberta Environment and Parks, Alberta Transportation, and the Department of Fisheries and Oceans.)
- (d) TELUS COMMUNICATIONS INC. has no objection to the above noted circulation.
- (e) Thank you for contacting FortisAlberta regarding the above application for subdivision. We have reviewed the plan and determined that no easement is required by FortisAlberta at this time.

FortisAlberta is the Distribution Wire Service Provider for this area. The developer can arrange installation of electrical services for this subdivision through FortisAlberta. Please have the developer contact 310-WIRE (310-9473) to make application for electrical services. Please contact FortisAlberta land services at [landserv@fortisalberta.com](mailto:landserv@fortisalberta.com) or by calling (403) 514-4783 for any questions.

(f) Chief Mountain Gas Co-op Ltd. – Delbert G. Beazer, Chief Executive Officer:

“Please note, we have no objections to the proposed subdivisions, as long as our Utility-Right-Way remains on title. Also, that any relocating of lines requested by the owner because of this subdivision will be at the owners cost. All contracts for gas service will be supplied as needed and at owners cost. If this subdivision splits a gas contract that serves two homes a new contract will have to be purchased by the owner.

Being that the application is in a remote area, natural gas service may be unavailable. Developer should discuss gas needs and plans for implementation before lots are sold. We would rather deal with the developer than individual lot owners for capital expense and planning.

As a condition of subdivision, we request that a Service Agreement be signed by the Applicant prior to subdivision finalization.”

(g) Alberta Health Inspector – Kristen Dykstra, Public Health Inspector:

“In response to your September 25, 2019, subdivision of land application, we have reviewed the information provided. We wish to provide the following comments:

- We do not foresee any new public health problems being created as a result of the above noted subdivision provided that the applicant complies with all pertinent regulations, by-laws, and standards.
- Each parcel of residential land should have access to a legal source of drinking water as designated by the appropriate regulatory authority.
- Where water services are provided, sewer services approved by the appropriate agency must also be provided.

If you require further clarification, please contact me at the Lethbridge Community Health Centre at 403-388-6690 Ext. 8.”

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CHAIRMAN

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DATE



## NOTICE OF APPLICATION FOR SUBDIVISION OF LAND

**DATE:** September 25, 2019

**Date of Receipt:**

September 19, 2019

**Date of Completeness:**

September 19, 2019

**TO: Landowner:** Brent D McGlynn

**Agent or Surveyor:** Thomas C. Penner, A.L.S.

**Referral Agencies:** M.D. of Pincher Creek No. 9, Bev Everts, Holy Spirit RC School Division, Livingstone Range School Division, AltaLink, FortisAlberta, TELUS, Chief Mountain Gas Co-op Ltd., AB Health Services - Lethbridge, AB Environment & Parks - K. Murphy, AB Agriculture, AER

**Adjacent Landowners:** Cossins Properties Ltd., Don & Joyce Taylor, Edwin & Pa Hochstein, Galen & Gwen Toews, Leonard McGlynn, Norman & Tamara McNeil, Taylor Ridge Ranc

**Planning Advisor:** Gavin Scott



The Oldman River Regional Services Commission (ORRSC) is in receipt of the following subdivision application which is being processed on behalf of the M.D. of Pincher Creek No. 9. This letter serves as the formal notice that the submitted application has been determined to be complete for the purpose of processing.

In accordance with the Subdivision and Development Regulation, if you wish to make comments respecting the proposed subdivision, please submit them via email or mail no later than **October 14, 2019**. (Please quote our File No. **2019-0-137** in any correspondence with this office).

**File No.:** 2019-0-137

**Legal Description:** S1/2 20-5-28-W4M

**Municipality:** M.D. of Pincher Creek No. 9

**Land Designation:** Agriculture – A  
(Zoning)

**Existing Use:** Agricultural

**Proposed Use:** Agricultural

**# of Lots Created:** 1

**Certificate of Title:** 121 261 541

**Meeting Date:** November 5, 2019

*Note that meeting dates are subject to change. It is advisable to contact the M.D. of Pincher Creek No. 9 three (3) days prior to the meeting for times and to confirm that this application is on the agenda.*

**Planner's Preliminary Comments:**

The purpose of this application is to create a 51.37 acre (20.79 ha) parcel from a previously unsubdivided quarter section of 155.1 acres (62.8 ha) for agricultural use.

The proposal is to accommodate the realignment of two quarter sections into a 51.37 acre parcel and the consolidation of the remainder with the adjacent quarter section. The proposed 51.37 acre parcel contains a former farmyard, which presently contains a no buildings. Access to the quarter is presently granted from an existing approach to the east, off of a developed municipal road allowance. There is an on-site domestic water well within the proposed 51.37 acre parcel.

This proposal complies with the subdivision criteria of the MD of Pincher Creek's Municipal Development Plan and Land Use Bylaw. The Subdivision Authority is hereby requested to consider the following when rendering a decision on this application:

1. Any outstanding property taxes shall be paid to the MD of Pincher Creek.
2. The applicant or owner or both enter into a Development Agreement with the MD.
3. Provision of a surveyors sketch to illustrate lot dimensions and improvements on site.
4. Consideration of adjacent landowners and referral agencies comments.
5. That any easement(s) as required by utility companies or the municipality shall be established prior to finalization of the application.
6. That the remainder portion of Certificate of Title 121261541 be consolidated with the adjacent quarter section SW20 5-28 W4M in a manner such that the resulting Certificate of Title could not be subdivided without the approval of the Subdivision Authority.

**RESERVE:**

- Municipal Reserve is not applicable pursuant to Section 663(a) of the MGA, as it is the first parcel from the quarter section.
- Municipal Reserve is not applicable pursuant to Section 663(b) of the MGA, as the parcel is greater than 40 acres and is to be used for agricultural purposes.

**PROCESSING NOTES:** No further comment pending a site inspection.

**Submissions received become part of the subdivision file which is available to the applicant and will be considered by the subdivision authority at a public meeting.**



FOR OFFICE USE ONLY	
Zoning (as classified under the Land Use Bylaw):	
Fee Submitted: \$1025.00	File No: 2019-0-137.
APPLICATION SUBMISSION	
Date of Receipt: September 19/19	Accepted By: <i>[Signature]</i>
Date Deemed Complete: Sept 19/19	Accepted By: <i>[Signature]</i>

**APPLICATION FOR SUBDIVISION  
RURAL MUNICIPALITY**

**1. CONTACT INFORMATION**

Name of Registered Owner of Land to be Subdivided: Brent McGlynn  
 Mailing Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_ Preferred Method of Correspondence: Email  Mail

Name of Agent (Person Authorized to act on behalf of Registered Owner): B  
 Mailing Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_ Preferred Method of Correspondence: Email  Mail

Name of Surveyor: Brown Okamura Associates (Thomas Penner)  
 Mailing Address: 514 Stafford Drive, N Lethbridge Postal Code: T1T 3Z4  
 Telephone: 403-329-4688 Cell: 403-382-0108 Fax: 403-320-9144  
 Email: \_\_\_\_\_ Preferred Method of Correspondence: Email  Mail

**2. LEGAL DESCRIPTION OF LAND TO BE SUBDIVIDED**

- a. All/part of the S 1/2 Section 5 Township 28 Range 5 West of 4 Meridian (e.g. SE 1/4 36-1-36-W4M)
- b. Being all/part of: Lot/Unit \_\_\_\_\_ Block \_\_\_\_\_ Plan \_\_\_\_\_
- c. Total area of existing parcel of land (to be subdivided) is: \_\_\_\_\_ hectares 320 acres
- d. Total number of lots to be created: 1 Size of Lot(s): 50 ac
- e. Rural Address (if applicable): NA
- f. Certificate of Title No.(s): 121 261 541

**3. LOCATION OF LAND TO BE SUBDIVIDED**

- a. The land is located in the municipality of Pincher Creek No. 9
- b. Is the land situated immediately adjacent to the municipal boundary? Yes  No   
If "yes", the adjoining municipality is \_\_\_\_\_
- c. Is the land situated within 1.6 kilometres (1 mile) of the right-of-way of a highway? Yes  No   
If "yes" the highway is No. \_\_\_\_\_
- d. Does the proposed parcel contain or is it bounded by a river, stream, lake or other body of water, or by a canal or drainage ditch? Yes  No   
If "yes", state its name \_\_\_\_\_
- e. Is the proposed parcel within 1.5 kilometres (0.93 miles) of a sour gas facility? Unknown  Yes  No

4. EXISTING AND PROPOSED USE OF LAND TO BE SUBDIVIDED

Describe:

- a. Existing use of the land Farm land and grazing
- b. Proposed use of the land Homestead and farm land and grazing

5. PHYSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED

- a. Describe the nature of the topography of the land (flat, rolling, steep, mixed) Flat
- b. Describe the nature of the vegetation and water on the land (brush, shrubs, tree stands, woodlots, sloughs, creeks, etc.) Farm land with old farmstead
- c. Describe the kind of soil on the land (sandy, loam, clay, etc.) Black Chernozemics
- d. Is this a vacant parcel (void of any buildings or structures)? Yes  No   
If "no", describe all buildings and any structures on the land. Indicate whether any are to be demolished or moved.

- e. Is there a Confined Feeding Operation on the land or within 1.6 kilometres (1 mile) of the land being subdivided? Yes  No
- f. Are there any active oil or gas wells or pipelines on the land? Yes  No
- g. Are there any abandoned oil or gas wells or pipelines on the land? Yes  No

6. WATER SERVICES

Describe:

- a. Existing source of potable water 70 year old 40 foot brick cased well
- b. Proposed source of potable water Develop old well and put in cistern

7. SEWER SERVICES

Describe:

- a. Existing sewage disposal: Type None Year Installed \_\_\_\_\_
- b. Proposed sewage disposal: Type Septic Tank with field

8. REGISTERED OWNER OR PERSON ACTING ON THEIR BEHALF

I [Signature] hereby certify that

- I am the registered owner
- I am authorized to act on behalf of the registered owner

and that the information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts relating to this application for subdivision approval.

Signed: [Signature] Date: Sept 19 / 2019

9. RIGHT OF ENTRY

I, Brent McGinn do  / do not  (please check one) authorize representatives of the Oldman River Regional Service Commission or the municipality to enter my land for the purpose of conducting a site inspection and evaluation in connection with my application for subdivision. This right is granted pursuant to Section 653(2) of the Municipal Government Act.

[Signature]  
Signature of Registered Owner(s)



LAND TITLE CERTIFICATE

S		
LINC	SHORT LEGAL	TITLE NUMBER
0021 634 845	4;28;5;20;SW	121 261 541
0021 634 853	4;28;5;20;SE	

LEGAL DESCRIPTION

FIRST  
 MERIDIAN 4 RANGE 28 TOWNSHIP 5  
 SECTION 20  
 QUARTER SOUTH WEST  
 CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS  
 EXCEPTING THEREOUT:  

PLAN	NUMBER	HECTARES	ACRES	MORE OR LESS
ROADWAY	6385I	0.397	0.98	

 EXCEPTING THEREOUT ALL MINES AND MINERALS

SECOND  
 MERIDIAN 4 RANGE 28 TOWNSHIP 5  
 SECTION 20  
 QUARTER SOUTH EAST  
 CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS  
 EXCEPTING  

PLAN	NUMBER	HECTARES	ACRES	MORE OR LESS
ROADWIDENING	2119JK	0.42	1.03	

 EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9

REFERENCE NUMBER: 961 144 437

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
121 261 541		TRANSFER OF LAND		

OWNERS  
[Redacted]

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2  
# 121 261 541

REGISTRATION NUMBER	DATE (D/M/Y)	PARTICULARS
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NO REGISTRATIONS

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 17 DAY OF SEPTEMBER, 2019 AT 01:14 P.M.

ORDER NUMBER: 38022462

CUSTOMER FILE NUMBER:

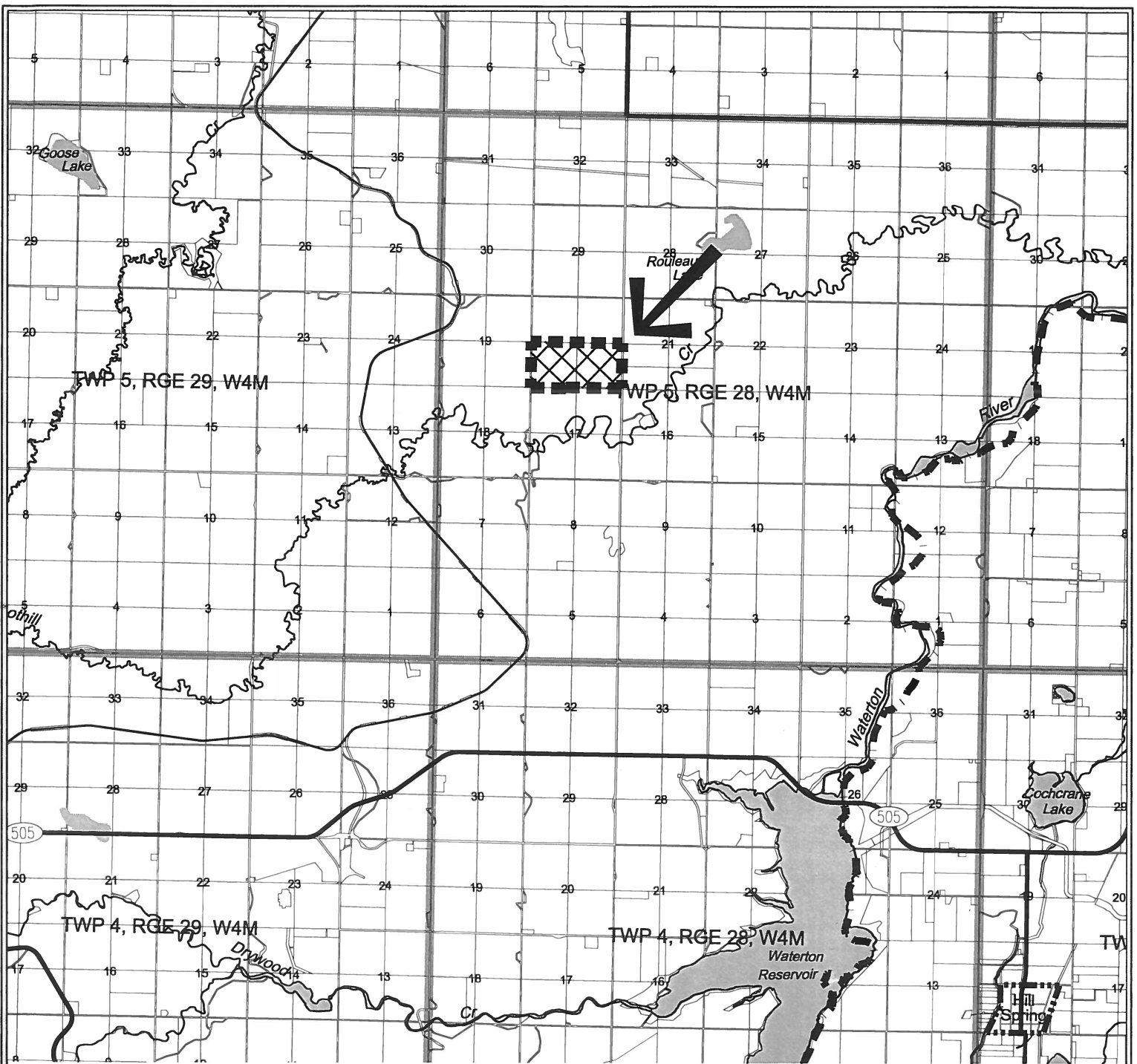


\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).

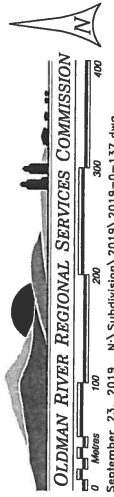
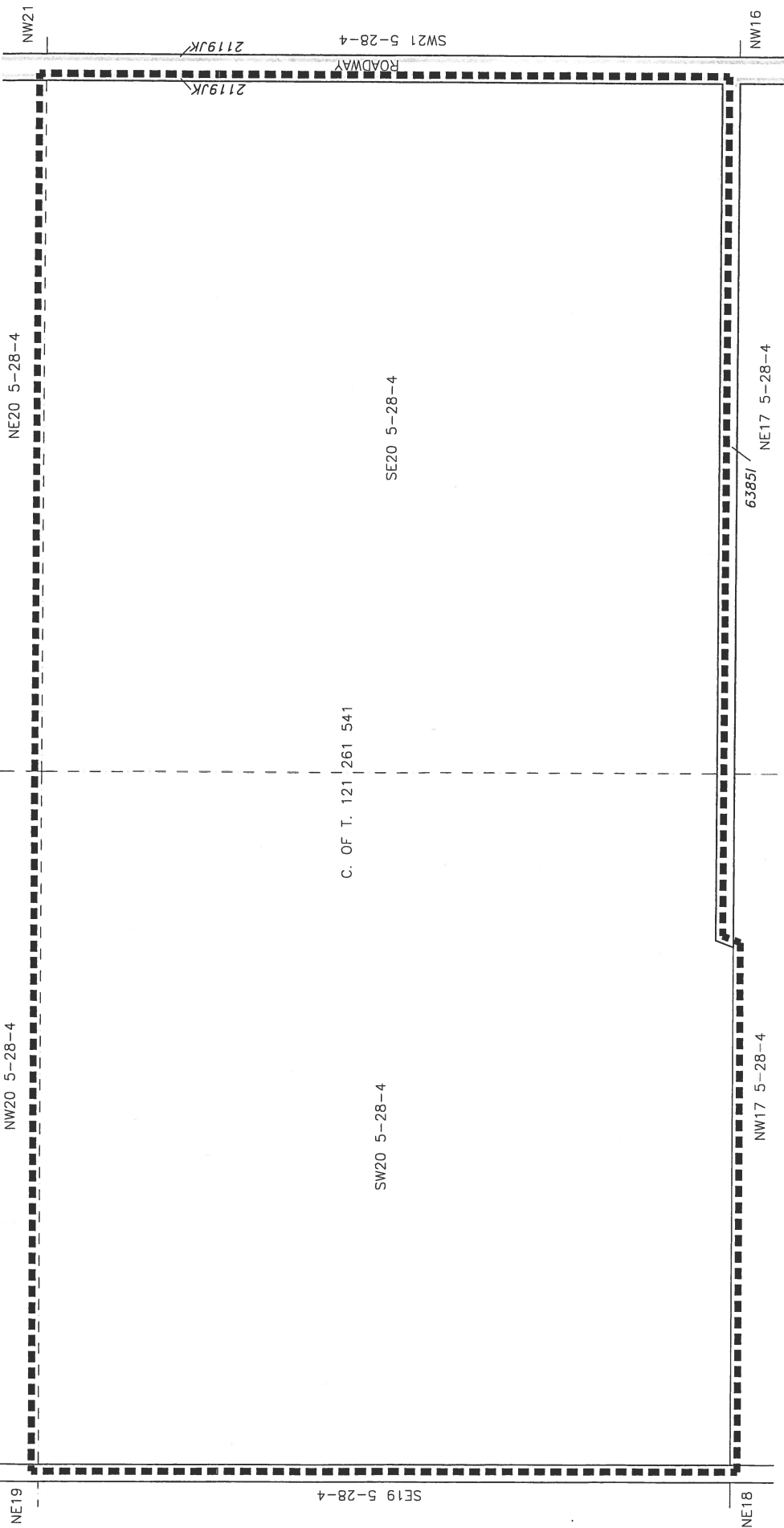




**SUBDIVISION LOCATION SKETCH**  
**SW & SE 1/4 SEC 20, TWP 5, RGE 28, W 4 M**  
**MUNICIPALITY: MD OF PINCHER CREEK NO. 9**  
**DATE: SEPTEMBER 23, 2019**  
**FILE No: 2019-0-137**

MAP PREPARED BY:  
 OLDMAN RIVER REGIONAL SERVICES COMMISSION  
 3105 18th AVENUE NORTH, LETHBRIDGE, AB T1V 1S9  
 \*NOT RESPONSIBLE FOR ERRORS OR OMISSIONS\*

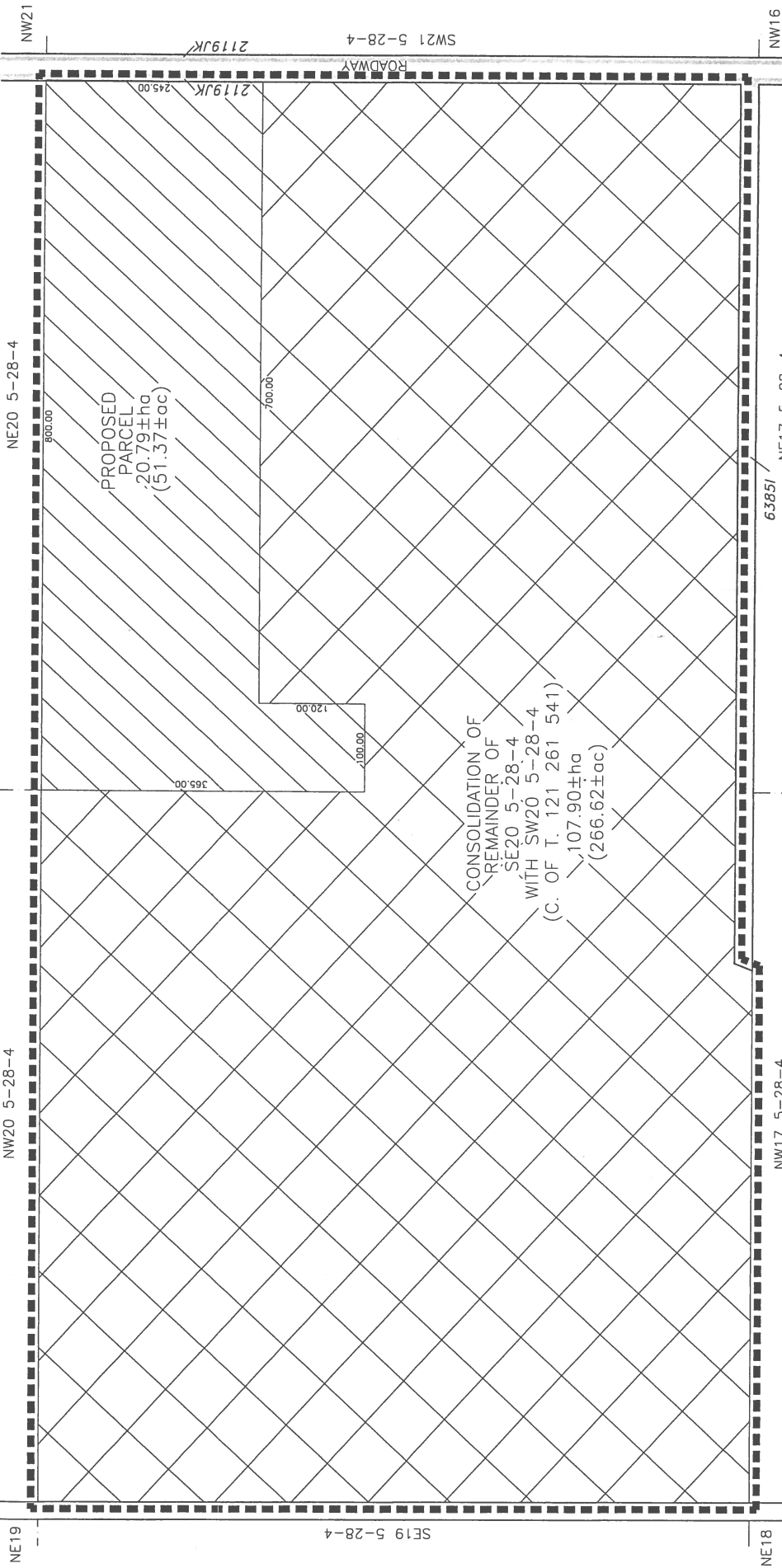




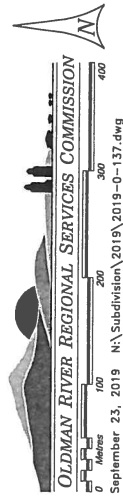
**SUBDIVISION SKETCH - EXISTING**  
 SW & SE 1/4 SEC 20, TWP 5, RGE 28, W 4 M  
 MUNICIPALITY: MD OF PINCHER CREEK NO. 9  
 DATE: SEPTEMBER 23, 2019  
 FILE No: 2019-0-137

September 23, 2019 N:\Subdivision\2019\0-137.dwg  
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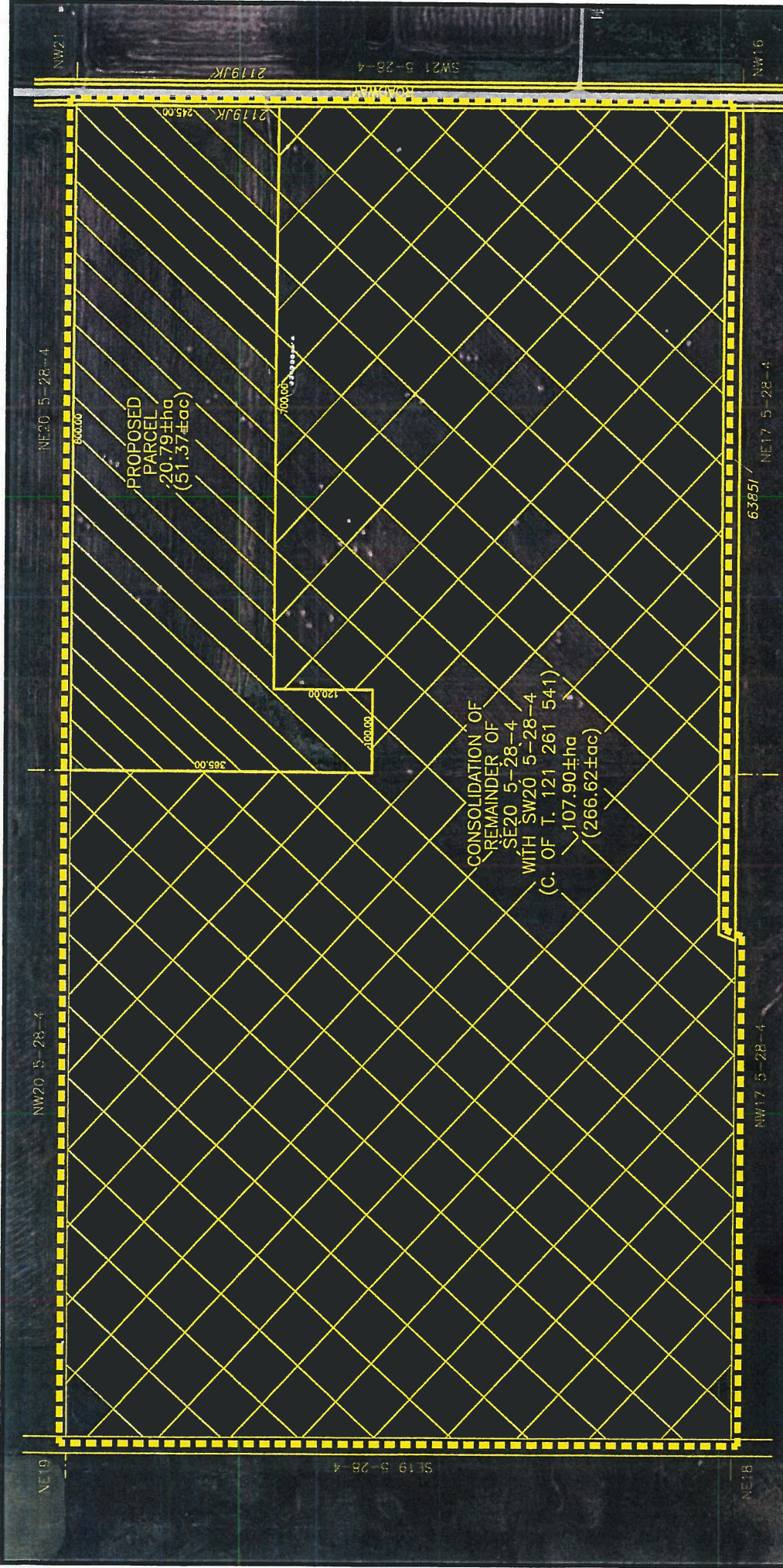




**SUBDIVISION SKETCH - PROPOSED**  
 SW & SE 1/4 SEC 20, TWP 5, RGE 28, W 4 M  
 MUNICIPALITY: MD OF PINCHER CREEK NO. 9  
 DATE: SEPTEMBER 23, 2019  
 FILE No: 2019-0-137



OLDMAN RIVER REGIONAL SERVICES COMMISSION  
 September 23, 2019 N:\Subdivision\2019\2019-0-137.dwg



**SUBDIVISION SKETCH - PROPOSED**  
 SW & SE 1/4 SEC 20, TWP 5, RGE 28, W 4 M  
 MUNICIPALITY: MD OF PINCHER CREEK NO. 9  
 DATE: SEPTEMBER 23, 2019  
 FILE No: 2019-0-137

AERIAL PHOTO DATE: 2015

**OLDMAN RIVER REGIONAL SERVICES COMMISSION**  
 0 100 200 300 400  
 Meters  
 September 23, 2019 N:\Subdivision\2019\2019-0-137.dwg